



## 2024 BOYS PLAYER REGISTRATION FORM

(Copy of Roster to be mailed to both the District and State Director prior to the first game: Failure to Comply Could Result in Forfeit of League's Tournament Privileges)

|                           |                            |                 |                 |
|---------------------------|----------------------------|-----------------|-----------------|
| <b>NAME OF LEAGUE:</b>    | <u>Franchise Number B-</u> | <b>STATE OF</b> | <b>DISTRICT</b> |
| <b>2024 BOYS BASEBALL</b> |                            |                 |                 |

**League Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**NAME OF TEAM:** \_\_\_\_\_ **Number of Teams in League:** \_\_\_\_\_

| FULL/NAME (As it appears on birth record) | MAILING ADDRESS | CITY | ZIP CODE | DATE OF BIRTH |
|---|-----------------|------|----------|---------------|
|---|-----------------|------|----------|---------------|

(13-14 YEAR OLD PLAYERS) SEE RULEBOOK FOR RECOMMENDED ROSTER GUIDELINES

|     |  |  |  |  |  |
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| 1.  |  |  |  |  |  |
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| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |

**MANAGER /COACHES**

|    | Name | Address | City | Telephone# | Zip |
|----|------|---------|------|------------|-----|
| 1. |      |         |      |            |     |
| 2. |      |         |      |            |     |
| 3. |      |         |      |            |     |

NOTE: A team roster shall be composed in accordance with the rules as found in the official rulebook. Also, please indicate **by placing an \*asterisk \* next to any players' name** that is residing outside the boundaries of your league and an exception granted by the State Director for the player to play in your league.

**ONLY PLAYERS LISTED ON ABOVE TEAM ROSTER ARE ELIGIBLE FOR TOURNAMENT PLAY.**

Changes on team rosters must be reported to the State and District Director in writing. This form will be mailed on or before the league's first scheduled game of the season as follows: **(a) Original to State Director (b) Copy to District Director (c) Copy retained by league**

**-CERTIFICATION-**

This is to certify that the above information is correct according to league records. Furthermore, our league is in compliance with Federal Law as set forth in Senate Bill 534 Safe Sport Act.

**Date:** \_\_\_\_\_, 2024

**Signed:** \_\_\_\_\_

**Title of League Representative:** \_\_\_\_\_

**FAILURE TO COMPLY WITH DBB REGULATIONS WITH RESPECT TO THE PLACEMENT OF PLAYERS ON TEAM ROSTERS WILL DISQUALIFY YOUR LEAGUE FROM PARTICIPATING IN SANCTIONED POST-SEASON DBB TOURNAMENT PLAY.**